

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE**  
**Dobbins/Oregon House Fire Protection District**  
**Tuesday March 25, 2025 - 6:30pm**  
**MAIN FIREHOUSE 9150 Marysville Road**  
**Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

\*\*\*\*\*

- 1. Call to Order**
- 2. Roll call of the Board**
- 3. Public Participation**
- 4. Approval of Minutes**  
Approval of Minutes for February Regular Meeting.
- 5. Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*  
(17-2025) email and attachment – Brad Roman, Steering Committee on Community Wildfire Hardening, Dobbins/Oregon House  
(18-2025) email – YC Auditor-Controller, Measure K Funds Distribution  
(19-2025) email - Representative Kiley FY26 Appropriations Form  
(20-2025) email - Address Confirmation Letter
- 6. Fire Chief Report**  
A. Incident Report
- 7. Finance Report**  
A. Concerning the Financial Report for the month  
B. Budget Adjustments  
C. Approve Warrant(s):  
17114668 in the amount of \$1,609.35 for training, equipment  
17114669 in the amount of \$981.20 for ladder inspection  
17114670 in the amount of \$377.00 for SucceedNet, Quickbooks  
17115462 in the amount of \$85,616.20 for balance of type 6 mini-pumper  
17116031 in the amount of \$2,816.66 for ISO required pump test 6461, 6481, 6483, 6491  
17116032 in the amount of \$400.00 for CSDA membership dues  
17116033 in the amount of \$703.08 for Lani Pessoa Dell computer, cables, software  
17116034 in the amount of \$74.60 for Suburban propane tank 140034
- 8. Director Task Status Reports**  
**Grants** (*Sharp, Holman*)  
**Budget** (*DeVorss, Pillsbury*)  
**Information Technology** (*Pillsbury*)  
**Fire Safe Council** (*DeVorss*)  
**JPA** (*Holman*)

9. **Auxiliary Report: Report on current and ongoing information**
  - Exterminator status
  - Update on sink hole
10. **Old Business**
  - A. Workplace Violence: Discuss setting up required workshop and written policy. Option to approve
  - B. Committee Member Updates
11. **New Business**
  - A. Review Future Plans
12. **Board & Staff Discussion, Questions, Comments**
13. **Adjournment**

This Agenda posted this 21st day of March 2025  
Peter Pillsbury  
Clerk of the Board

Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to Peter Pillsbury at (831)334-8304 specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.